

**Harrison Public Schools Foundation, Inc.**  
**Grant Application Cover Sheet**  
(Revised May 2002)

Contact Teacher's Name \_\_\_\_\_

School \_\_\_\_\_

School Address \_\_\_\_\_

School Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Grade Level \_\_\_\_\_ Subject \_\_\_\_\_

Principal's Signature \_\_\_\_\_

Applicant's Signature \_\_\_\_\_

Applications will be judged on the criteria found in the announcement of this program. For that reason this cover sheet will be removed when the application is received at the Superintendent's office and a number will be assigned to each grant application. **IN THE APPLICATION ITSELF, PLEASE DO NOT MAKE SCHOOL REFERENCES THAT WOULD IDENTIFY THE TEACHER OR SCHOOL MAKING THE APPLICATION!** However, the number of students impacted and the grade level should be included.

Return this sheet, two copies of the completed application narrative or form, and two copies of the itemized budget. No additional material will be considered in the selection of grant recipients with the exception of any brochures or advertisements that pertain to the requested grant.

\_\_\_\_\_  
IDENTIFICATION NUMBER  
FOR OFFICE USE ONLY

**Harrison Public Schools Foundation, Inc  
Grant Application  
Narrative (N-1)**

**Please address, where appropriate, the following in your narrative (not to exceed two pages):**

- 1. Name of project**
- 2. Description of project**
- 3. How you will accomplish your objectives**
- 4. The outcome you anticipate from this project**
- 5. How many students and what grade level will be affected**
- 6. The source of your idea**

**Attach a single sheet itemized budget (two copies).**

Harrison Public Schools Foundation, Inc.  
Grant Application  
Form (F-1)

Please respond to the following questions. (Responses are restricted to the space provided.)

1. Name of Project: \_\_\_\_\_

2. Brief description of Project:- \_\_\_\_\_

3. What are the measurable objectives of your project? (Not limited to pre and post tests)

---

---

---

---

---

4. How will you accomplish the objectives?

---

---

---

---

---

5. What product or outcome do you anticipate from this project?

---

---

---

---

---

**6. Approximately how many students and what grade level will be affected by this project? Explain how the students will be involved.**

---

---

---

---

**7. What is the source of your idea?**

---

---

---

**Attach a single sheet itemized budget (two copies).**